**WORK SAMPLE/GRADE BOOK CONVERSION CHART**

**Per NMHS/SMHS agreements from 2013-2014:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **9th** | **10th** | **11th** | **12th** |
| **MAS** | 5/6 | 5/6 | 6 | 6 |
| **ADV** | 4+ | 4+ | 5 | 5 |
| **MTS** | 4- | 4- | 4 | 4 |
| **APP** | 3 | 3 | 3 | 3 |
| **BEG** | 2/1 | 2/1 | 2/1 | 2/1 |